

# 102<sup>nd</sup> Annual Littleville Fair

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**August 2- 3 - 4, 2024**

**15 Kinnebrook Rd.**

**Chester, MA 01011**

**Admission:****Adults** \$10.00 Ages 12 years & under free**Fair Phone Number** 413-667-3193**Fair Hours****Friday Evening:** 4:00PM - 10:00PM **Saturday:** 7:00AM - 10:00PM **Sunday:** 7:00AM**The Littleville Fair Rules and Regulations:**

- NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES ANYWHERE ON THE GROUNDS.
- NO unsupervised children under 12.
- NO Smoking in barns, exhibit halls or bleachers at the Horse/Oxen Pulling Ring.
- NO DOGS ALLOWED ON THE GROUNDS (Except Medical Service Dogs).
- ALL Trucks & Trailers **MUST** be parked in designated areas only.

**Littleville Fair Association Officers and Superintendents for 2024**

<b>PRESIDENT</b>	Moe Boisseau Sr	413-364-4411
<b>VICE PRESIDENT</b>	Mike Carpenter	413-537-1771
<b>TREASURER</b>	Jim Burke	413-207-2587
<b>SECRETARY</b>	Corky Carpenter	413-537-1771
<b>Horse Pulls</b>	Kip & Mary Beth Porter	413-297-4201
<b>Oxen Pulls</b>	Josh Porter	413-348-5767
<b>Truck Pulls</b>	Paul & Randy LaPointe	413-244-7412
	Moe Sr. & Ted Boisseau	413-364-4411
<b>Exhibit Hall</b>	Nancy Boisseau	413-297-2416
<b>Dairy &amp; Beef</b>	Maureen & Tim LaPrise	
<b>Venders &amp; Crafters</b>	Leslie & Jeff Stokowski	413-433-8400
<b>Gates</b>	Nancy Boisseau	413-297-2416
<b>Grounds Superintendent</b>	Moe Boisseau Jr.	413-297-2415
<b>Snack Bar &amp; Dining Hall</b>	Mike Carpenter	413-537-1771

**Board of Directors**

Mike Lafleur, Ted LaPointe, Sonny LaFond, Nancy Boisseau &amp; Bob Henrichon

## Exhibit Entry and Premium Information

The Fair Association reserves the right to pay a percentage of premiums if deemed necessary if the fair's treasury falls short, in case of bad weather or for any other reason. Please cash all premium checks promptly. All questions regarding checks should be directed to: Jim Burke 413-207-2587

All exhibits and changes must be on record at the secretary's office to receive premium money. We suggest that exhibitors keep an accurate copy of their entry blank and winnings.

Entry Blanks are provided after all classes are listed in this book. Please submit entries as outlined for each Department Below. The following applies to all entries regardless of the department. Send all Exhibit Hall to **Nancy Boisseau 785 Pochassic Rd. Westfield, MA 01085 413-297-2416**  
**Nboisseau09@gmail.com**

### General Entry Blank Rules:

- Only one person per entry blank, use additional plain paper if necessary. **Entries must include mailing address, Phone Number and Date.**
- Animals must have registration numbers available if asked.
- **Child Class** Includes children under 9 years of age as of January 1<sup>st</sup>.
- **Junior Class** Include age as of January 1<sup>st</sup>. Must be under 18 years old. A junior cannot show in an adult class if there is a class available in junior.
- **Adult Class** Includes 18 years old and over.

### Exhibit Hall Entries:

- Entry Forms can be emailed to Nboisseau09@gmail.com any time before Friday
- If forms are mailed they're to be received one week prior to the fair
- 785 Pochassic Rd. Westfield, MA 01085
- **Entry Tags will be printed at the fair**

Exhibit drop off Thursday 9am -7pm **No Friday Drop offs**

## **Animal Show Entries:**

- Entry forms can be dropped off the day of show.
- Entry Forms can be emailed to [Nboisseau09@gmail.com](mailto:Nboisseau09@gmail.com) any time before Friday
- If forms are mailed they're to be received one week prior to the fair 785 Pochassic Rd. Westfield, MA 01085
- Animal registration papers must be available upon request.
- Changes must be submitted in writing to the Dept. Superintendent's office before entering the ring. Deadline is an hour before class starts.
- Use the base dates set up by Breed Associations when figuring the ages of your animals.
- Entries are limited to two (2) in single classes (except Best udder which is one entry) and one (1) in group classes.
- Group entries must have been shown in single classes. Only one entry per class per breed

## **General Exhibit Information and Rules**

### **General Rules:**

- No person shall exhibit, be awarded or receive premiums in any department in which that person is a judge.
- Exhibitors and/or public are not to expect privileges or rebates on account of rain.
- Exhibitors and the public are not allowed to go barefoot.
- Lost and or found items will be located at the exhibit hall.

### **Exhibit Rules:**

- All exhibits must be produced, selected and arranged by the exhibitor. Livestock must be owned by the exhibitor at least 30 days prior to exhibition. An animal shown in a junior class cannot be shown in an adult class. Numbers will be checked at random by superintendents for age of animal, ownership, date of ownership & etc.
- Entries failing to comply with the premium list requirements will be disqualified. Livestock exhibitors failing to comply with dress code requirements will not be allowed in the ring.
- Placing will be awarded on a basis of quality of exhibits. The decision of the judges will be final. The Association and the judges reserve the right to reject any or all exhibits which are not listed in the premium book.
- Exhibitors cannot enter more than 1 entry in a class with the following exceptions:
  - Any other class - up to 3 different entries.
  - Cattle and Goats - 2 entries per class in singles
  - Sheep and Goats - 3 or more in singles, but only 2 premiums.

- Cattle and Sheep - Limited to 2 breeds per exhibitor.
- All animals shown in group classes must be shown in a single class.
- Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external application of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protection the health of the animal is prohibited.

**Compliance/Damages/Loss:**

In no case shall The Littleville Fair Association or any of its officers be held responsible for any damages, loss, injury, death or disability by disease or from theft, or any other cause of such property, or to any person coming upon said Littleville Fair Grounds. The Littleville Fair Association hereby refuses to assume any responsibility for the safety as Bailee or otherwise of any property brought upon said fairgrounds. Said property being brought and kept upon said grounds at the owners own risk.

If the property owners or others interested in the property desire protection against loss, damage or injury from fire or any cause, they must make their own arrangement and pay for such insurance. The management will endeavor to use due care to protect all exhibits.

If it is ascertained that any exhibitor and/or exhibitor's employee has, in a disorderly and public manner, taken exception to judgement or ruling of an awarding committee, judge, superintendent, or any official of The Littleville Fair Association, The Board of Directors may exclude said offending exhibitor and/or employee from competing for a premium, or from exhibiting until such person shall have made proper apology and be reinstated by a vote of the majority of the entire Board of Directors

## **Special Thanks To:**

Thank you to the Hampden County Improvement League for the monetary grants used for building and grounds maintenance. They certainly help the Fair.

[Hcimprovementleague.wordpress.com](http://Hcimprovementleague.wordpress.com)

Chester / Blandford Police Department

Chester Fire Department

Hilltown Ambulance

Savage Arms

Tonlino and Sons Crushed Stone

Thank you for supporting our fair "AD" book.

Westfield Technical Academy, for all you do to help keep us running!!

**Please support the other local fairs in the area:**

Middlefield Fair - Westfield Fair - Cummington Fair –  
Blandford Fair – Northampton Fair

# In Memory of Those Gone but Not Forgotten

**Rose Sherman**

1937 - 2024



**Shirley Winer**

1935 - 2023

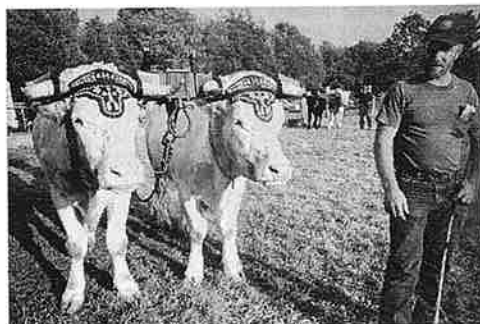


**Bruce Wyman**

1945 - 2023

**Nathan Hine**

1961 - 2023



# Annual Largest Zucchini Contest Rules

Contest is open to all Juniors and Adults

Any questions call Betsy 413-210-0226 or email [gettothepointe@icloud.com](mailto:gettothepointe@icloud.com)

All entries will be weighed and judged during the fair. Please see the fair schedule for contest date and time (TBD). Winners will be announced at that time and awards will be presented for the top three heavyweights.

Zucchini must be grown and harvested by exhibitor. Zucchini must be intact and free from rot.

**See General Exhibit Info and Rules for entry and drop off.**



## Littleville Fair Largest Zucchini Contest Entry Form

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_



# Annual Flower "Box" Contest Rules

Contest is open to all Juniors and Adults

Any questions call Betsy 413-210-0226 or email [gettothepointe@icloud.com](mailto:gettothepointe@icloud.com)

All entries must be planted in their container by the exhibitor. The container can be of the exhibitor's choice so long as it can be moved and placed on the fairgrounds by the exhibitor and their helper if need be.

All entries will be placed throughout the fairgrounds and remain outside for the duration of the fair. All entries will be placed on a ballot which will be handed out to fair attendees, who will vote for their top favorite. Ballots will be submitted at the Information Booth for a count. The winner will be announced during Sunday Fair Closing Announcements.

**See General Exhibit Rules for Exhibit Drop Off information.**

All Entry Forms MUST BE SUBMITTED NO LATER THAN JULY 30<sup>th</sup> in order for the entry to get on the ballot.

## Littleville Fair Flower "Box" Contest Entry Form

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

Please submit this entry form to [gettothepointe@icloud.com](mailto:gettothepointe@icloud.com) or mail it to 68 Sam Hill Road, Worthington, MA 01098,

**NO LATER than July 30<sup>th</sup>.**

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114  
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



Maura T. Healy  
Governor

Kimberley  
Driscoll  
Lt. Governor

Rebecca L. Tepper  
Secretary

Ashley E. Randle  
Commissioner

**2024 Animal Health Rules for Fairs and Shows**

**Special Note:** Due to the continuing US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States may recommend postponing competitions, exhibitions, shows, swaps, or other in-person events encouraging the gathering or comingling of domestic fowl or poultry. If events are held, best practices for biosecurity should be implemented.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance for the fair.

*NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.*

**A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general requirements by species)**

All livestock must have proper official, individual ID as required and approved for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

**5. Health Certificates:** --

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (\*CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that \*CT, \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2024 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA and RI:** OCVIs issued on or after **January 1, 2024** may be used for those animals being shown at multiple fairs and shows in **MA**, and **RI** through the 2024 show/fair season ending October 31, 2024.  
**MA -Notes:** **The Big E Fairgrounds** in West Springfield requires an Infectious Disease Waiver (provided by The Big E) for all **equines** entering the premises for any show, fair, or exhibition. All Bovines must have official RFID tags.
- b. **CT and ME:** An importation permit for exhibition animals is also required. *Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
- c. **NH: \* \* NH:** To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2024 to participating NH fairs and shows from **July 1 to October 31. The extended CVI is not available for animals that do not reside in New England.** *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
- d. **\*\*\*VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- e. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- f. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- g. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
  - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
  - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- h. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- i. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on show/fair grounds. This record must be available to fair inspectors at each inspection and check-in.
- j. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2024 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- k. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2024 health certificates.

**ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW**

**B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795 or 857-348-3922). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: **The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2024.** Other fairs may add this requirement. Contact fair office with questions.

**C. Poultry: See M.G.L. c. §2, 129, and 330 CMR 5.02.**

1. **No poultry will be admitted to a fairground until it has been individually inspected.**
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood- tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2024 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of soremouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

**E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. l. c. 131, §23, 321 CMR 9.02.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795 or 857-348-3922).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. **Exception:** Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

**F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

**G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which sore mouth has existed or in which sore mouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

**H. Equine: M.G.L. c. 128 §§2C, 44, 330 CMR 16.05.**

1. All equines entering a Massachusetts fairground must have a valid health certificate.  
*Note: The Big E Fairgrounds in West Springfield requires for an Infectious Disease Waiver (provided by The Big E) signed by the exhibitor for all equines entering the premises for any show, fair, or exhibition.*
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, sore, strangles, and open or draining wounds.
3. All equines originating from both within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

**I. Rabbits: See M.G.L. c. 129 §2**

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections. Microchips may be used for ID in rabbits originating in MA.

**J. Dogs and Cats: See M.G.L. c. 129 §39G**

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 857-348-3922 or 617-626-1795 for further information.

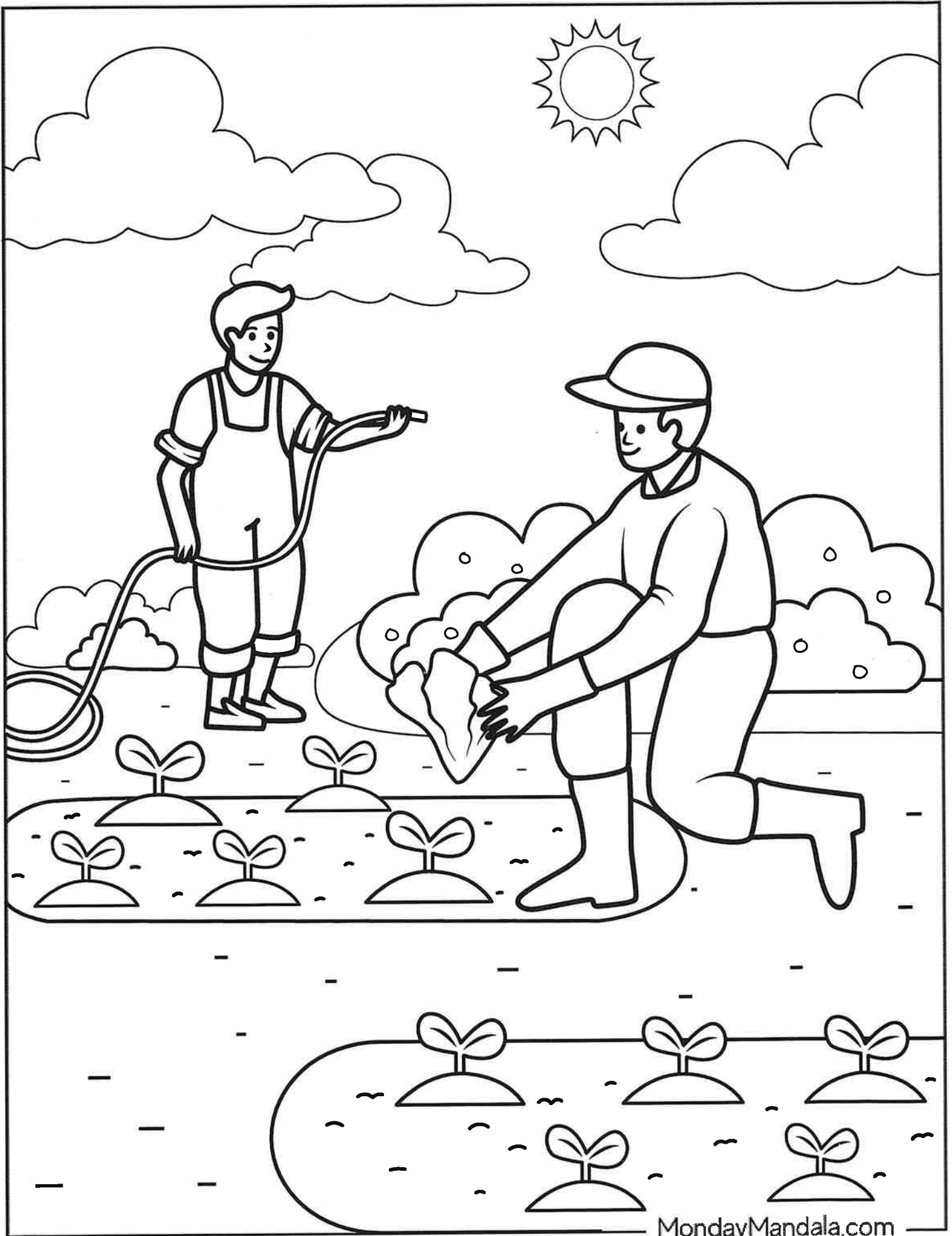
## **Department 99 Classes For Children Under 9 Years of Age as of Jan**

### **1st**

**\*All vegetables and flowers must have been grown, selected and arranged by the exhibitor. Vegetables should be in uniform size on a plate. All baking must have been done by the exhibitor, recipes to be included. All items to be the work of the exhibitor.**

**Section A Premiums: \$4.00 \$3.50 \$3.00 \$2.50 \$2.00**

1. Bouquet of Garden Flowers
2. Bouquet of Wildflowers
3. Snapdragons - 5 Stems
4. Any Other Cut Flowers - 5 Blooms
5. Red Tomatoes - 3 on a Plate
6. Green Tomatoes - 3 on a Plate
7. Green Beans - 10 on a Plate
8. Yellow Beans - 10 on a Plate
9. Peppers - 3 on a Plate
10. Any Other Vegetables - 3 on a Plate
11. Drawing - Crayons
12. Drawing - Pencils
13. Painting - Watercolors
14. Painting - Finger Paints
15. Popsicle Stick Art
16. Pinewood Derby Car
17. Clothes Pin Doll
18. Brownies or Bars - Any 4 on a Plate
19. Cookies - Any 4 on a Plate
20. No Bake Cookies or Bars - Any 4 on a Plate
21. Any other Baked Item
22. Rock or Fossil Collection - At Least 6
23. Shell Collection - At Least 6
24. Hand Print Art
25. Poster
26. Decorated Mask
27. Sun Catcher
28. Pine Cone Art
29. Paper Plate Art
30. Art Made with Macaroni, Beans and Etc.
31. Coloring Contest
32. Lego Creations
33. Any Other Item Not Listed



**Section B \$7.00 \$6.50 \$6.00 \$5.50 \$5.00**

1. Hobby Collection - Display of at least 10 different items of 1 hobby 3'x3'.
2. Toy Collection - Display of at least 10 different items 3'x3'.
3. Craft Collection - Display of at least 5 different items of 1 craft 3'x3'.



# Junior Hall Exhibits

All entries must have been grown, harvested and arranged by exhibitor. **See General Exhibit Info and Rules**

## Department 1 Junior Eggs

**\*One dozen per class, per color, per exhibitor. Please Specify color on entry\***

**Section A Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

- |            |                               |
|------------|-------------------------------|
| 1. Brown   | 4. Duck                       |
| 2. White   | 5. Largest Egg (Ribbon only)  |
| 3. Colored | 6. Smallest Egg (Ribbon only) |

## Department 2 Junior Displays

**Section A Premiums: \$50.00 \$40.00 \$30.00 \$20.00**

1. Grange Exhibit - All entries are to be set up and judged according to state rules. Each Grange should have one member present during the variety.

**Section B Premiums: \$25.00 \$20.00 \$15.00 \$10.00**

1. Youth Organization Exhibit - Open to any youth organization or group, such as 4-H, FFA, Boy Scouts, Youth Church groups, etc. Displays must have signs that include name of club or program and the town its located in, first name of leaders, members and title of display. Judges information must be included in an envelope and must include description of the nature of the club or program, names of the leaders and the first names and ages the members involved in the planning and setting up of display. Not to exceed a 3' x 4' space.
2. Educational Farm Produce - Exhibit should educate the general public on the production of a farm product. Examples - wool, dairy, honey, maple, bee-keeping, etc. Not to exceed a 3' x 4' space.

## **Department 3 Junior Farm Crops**

**\*All entries must have been grown, harvested and set up at the fair by the exhibitor\***

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

**(Bale to be displayed)**

1. Timothy Hay - Not to include more than 10% of other grasses.
2. Alfalfa Hay - 1st cutting, grasses and legumes in any combination.
3. Mixed Hay - 1st cutting, grasses and legumes in any combination.
4. Mixed Hay - 2nd cutting, grasses and legumes in any combination.
5. Straw Bale
6. Ensilage Grass - 1qt Ziplock bag
7. Ensilage Corn - 1qt Ziplock bag
8. Ensilage Corn - 3 ears
9. Ensilage Corn - 5 corn stalks
10. Largest Corn Stalk
11. Decorative Corn - 3 ears ready to hang
12. Field Pumpkins - Qty 2
13. Wool - 1qt Ziplock bag
14. Gourds - Qty 5 (any variety)
15. Largest Sunflower seed head
16. Tallest Sunflower - In pail or potted

## **Department 4 Junior Honey Products**

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Honey Comb - 2 sections
2. Honey - Light 2 jars
3. Honey - Amber 2 jars
4. Honey - Dark 2 jars
5. Plain Cake of Beeswax
6. Beeswax Candles 2

## **Department 5 Junior Maple Products**

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Maple Syrup - 2 Pint jars
2. Maple Sugar - 3 Cakes
3. Maple Sugar - 1 lb. Soft Sugar
4. Maple Cream or Butter

## **Department 6 Junior Vegetables**

**All vegetables should be in uniform size and blemish free**

**Section A Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

1. Green String Beans - 15 Pods
2. Yellow String Beans - 15 Pods
3. Lima Beans - 15 Pods
4. Shell Beans - 15 Pods
5. Pole Beans - 15 Pods
6. Peas - 15 Pods
7. Beets - Qty 5 with 1" tops
8. Radishes - Qty 5 with 1" tops (Any variety)
9. Long Carrots - Qty 5 over 6" tops
10. Short Carrots - Qty 5 under 6" long
11. Yellow Onions - Qty 5
12. Red Onions - Qty 5
13. White Onions - Qty 5
14. Rutabagas & Turnips - Qty 2
15. White Potatoes - Qty 5
16. Red Potatoes - Qty 5
17. Other Potatoes - Qty 5
18. Sweet Corn - 5 Ears (Any Variety)
19. Broccoli - 2 Bunches
20. Cauliflower - 2 Heads
21. Red Cabbage - 2 Heads
22. Green Cabbage - 2 Heads
23. Savory Cabbage - 2 Heads
24. Leaf Lettuce - 2 Heads
25. Lettuce Any Type - 2 Heads
26. Slicing Cucumbers - Qty 2
27. Pickling Cucumbers - Qty 2

28. Green Bell Peppers - Qty 5
29. Red Bell Peppers - Qty 5
30. Yellow Bell Peppers - Qty 5
31. Hot Peppers - Qty 5 (Any Variety)
32. Peppers Any Type - Qty 5
33. Sugar Pumpkins - Qty 2
34. Pumpkins Any Type - Qty 2
35. Zucchini Squash - Qty 2
36. Summer Squash - Qty 2
37. Acorn Squash - Qty 2
38. Butternut Squash - Qty 2
39. Patty Pan Squash - Qty 2
40. Squash Any Type - Qty 2
41. Red Tomatoes - Qty 5 (No Stems)
42. Green Tomatoes - Qty 5 (Stems On)
43. Plums Tomatoes - Qty 5 (No Stems)
44. Cherry Tomatoes - Qty 10 (No Stems)
45. Tomatoes Any Type - Qty 5 (No Stems)
46. Kohlrabi - Qty 3 1" Tops
47. Eggplant - Qty 2 (Any Color)
48. Celery - 2 Bunches
49. Muskmelons - Qty 2
50. Watermelons - Qty 2
51. Melons Any Other - Qty 2
52. Leeks - Qty 2
53. Shallots - Qty 5
54. Garlic - 3 Bulbs
55. Vegetables Any Other Not Listed

**Section B Premiums:** \$10.00 \$8.00 \$6.00 \$4.00

1. Display of at least 5 different vegetables in a basket.
2. Display of at least 5 different vegetables in a bowl.
3. Display of at least 5 different vegetables on a tray.

**Section C Premiums:** \$40.00 \$30.00 \$20.00 \$10.00

1. **Farm or Family Display - High Back 36" High.** To consist of any articles grown or manufactured on the exhibitor's property within the past 12 months. At least 60% agricultural including flowers and canning. Not to exceed 3' x 4' Space.

2. **Farm or Family Display - Low Back up to 18" High.** To consist of any articles grown or manufactured on the exhibitor's property within the past 12 months. At least 60% agricultural including flowers and canning. Not to exceed 3' x 4' space.

**Section D Premiums:** \$25.00 \$15.00 \$10.00 \$5.00

1. **Vegetable Display** - At least 10 different kinds of vegetables. Not to exceed 3' x 4' space. Exhibitor must supply their own peat or other suitable material for the bottom of display.

## **Department 7 Junior Fruit**

**Section A Premiums:** \$5.00 \$4.00 \$3.00 \$2.00

1. Blueberries - 1 pint
2. Blackberries - 1 pint
3. Strawberries - 1 pint
4. Berries any variety - 1 pint
5. Apples any variety - Qty 5
6. Pears any variety - Qty 5
7. Peaches any variety - Qty 5
8. Grapes 3 clusters
9. Any other fruit

**Section B Premiums:** \$10.00 \$8.00 \$6.00 \$4.00

1. Display of at least 4 different fruits in a suitable container.

## **Department 8 Junior Flowers & Herbs**

**Section A Premiums:** \$8.00 \$6.00 \$4.00 \$2.00

### **Arrangements**

1. Grandpa's Farm - Native flower arrangement.
2. Drifting Along - Flowers combined with a piece of weathered wood.
3. Freedom Reigns - Arrangement in a container not originally intended for flowers.
4. Autumn Serenade - Yellow and orange flowers in a brown container.
5. Holiday - Any holiday arrangement and must be labeled which holiday.
6. Miniature Beauty - Arrangement not over 4" in any direction.
7. A Tisket A Tasket - Arrangement in a basket.
8. A Cottage Garden - Arrangement of garden flowers.

9. Floating Arrangement.
10. Door or Wall Decoration - Live Material.
11. Flowers Forever - Dried Arrangement.
12. Easy Being Green - Arrangement using only greenery and foliage.

**Section B Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

### **Cut Flowers**

1. Asters - 5 stems
2. Bachelor Buttons - 5 stems
3. Calendulas - 5 blooms
4. Cockscomb - 5 stems
5. Cosmos - 5 blooms
6. Dahlias - 5 blooms
7. Dahlia - 1 giant bloom
8. Roses - 3 blooms
9. Rose - single bloom
10. Gladioli - 3 spikes
11. Marigolds – 5 single blooms
12. Marigolds – 5 double blooms
13. Marigolds – 5 large blooms
14. Nasturtium - 5 stems
15. Salvia - 5 stems
16. Petunias – 5 single blooms
17. Petunias – 5 double stems
18. Snapdragons - 5 stems
19. Sweet Peas - 5 stems
20. Sunflowers - cutting variety 3 blooms
21. Zinnias – 5 single stems
22. Zinnias – 5 double stems
23. Pansies - 5 blooms
24. Daisies - 5 blooms
25. Any Other Annual - 5 stems
26. Any Other Perennial - 5 stems

**Section C Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

### **Herbs - Live Potted Plants**

1. Parsley
2. Basil
3. Thyme
4. Rosemary

5. Chives
6. Oregano
7. Dill
8. Any Other Herb

**Section D House Plants: \$6.00 \$5.00 \$4.00 \$3.00**

1. African Violet - Single
2. African Violet - Double
3. Begonia
4. Gloxinia
5. Cactus or Succulent
6. Philodendron
7. Coleus
8. Geranium
9. Fern
10. Bonsai
11. Any Hanging Flower
12. Any Hanging Foliage

**Section E Premiums: \$8.00 \$6.00 \$4.00 \$2.00  
Collections**

1. 4 Different Foliage Plants
2. 4 Different Flowering House Plants
3. 4 Different Cactus or Succulents
4. 4 Different Potted Herbs
5. 4 Different Dried Herbs, Hanging or in Containers
6. Window Box
7. Dish Garden
8. Terrarium
9. Container Garden Flowers (Other Than Window Box)
10. Patio Vegetable Container

## **Department 9 Junior Canning**

**\*Exhibits must have been preserved within the past 12 months and made by the exhibitor. Labels should be neat and uniform. No bands on Jars. Jars must be clean and sealed. Quality product shown inside. Uniformity between the two jars, inside and outside. Entries should be of standard commercial canning jar size and type. Preference will be given to practical packs. A prize is not automatically awarded, if quality standards are not met.**

### **Section A Premiums: \$5.00 \$4.00 \$3.00 \$2.00 Vegetables (2 Jars Must Be Shown)**

1. Green Beans (Cut or Whole)
2. Yellow Beans (Cut or Whole)
3. Beets (Sliced or Whole)
4. Carrots
5. Corn
6. Tomatoes
7. Asparagus
8. Peas
9. Greens
10. Yellow or Green Squash
11. Any Other Vegetable

### **Section B - Pickles and Relish (2 Jars Must Be Shown)**

1. Dill Pickles
2. Bread and Butter Pickles
3. Beets Pickled
4. Sweet Pickles
5. Mixed Pickles
6. Fruit Pickles
7. Eggs Pickled
8. Any other Pickles
9. Corn Relish
10. Cucumber Relish
11. Fruit Relish
12. Any Other Relish

### **Section C - Fruits and Berries (2 Jars Must Be Shown)**

1. Peaches
2. Pears
3. Plums



4. Mixed Fruits
5. Blueberries
6. Blackberries
7. Raspberries
8. Strawberries
9. Cherries
10. Applesauce
11. Any Other Berry
12. Any Other Fruit

#### **Section D - Jams, Jelly, Marmalade and Fruit Butter (2 Jars Must Be Shown)**

1. Blueberry Jam
2. Blackberry Jam
3. Raspberry Jam
4. Peach Jam
5. Strawberry Rhubarb Jam
6. Strawberry Jam
7. Any Other Jam
8. Grape Jelly
9. Apple Jelly
10. Mint Jelly
11. Any Other Jelly
12. Apple Butter
13. Any Other Fruit Butter
14. Any Vegetable Butter
15. Orange Marmalade
16. Any Other Marmalade

#### **Section E - Other Preserves (2 Jars Must Be Shown)**

1. Salsa
2. Tomato Sauce
3. Tomato Ketchup
4. Any Other Condiment
5. Herbed Vinegar
6. Fruit Vinegar
7. Vegetable Vinegar
8. Any Flavored Oil
9. Any Juice

**Lot F Premiums: \$7.00 \$6.00 \$5.00 \$4.00**  
**Collections**

1. 1 Jar Each of 3 Kinds of Vegetables
2. 1 Jar Each of 3 Kinds of Fruits
3. 1 Jar Each of 3 Kinds of Pickles
4. 1 Jar Each of 3 Kinds of Relish
5. 1 Jar Each of 3 Kinds of Jam
6. 1 Jar Each of 3 Kinds of Jelly
7. 1 Jar Each of 3 Kinds of Marmalade
8. 1 Jar Each of 3 Kinds of Chutney
9. 1 Jar Each of 3 Kinds of Salsa
10. 1 Jar Each of 3 Kinds of Condiments
11. 1 Jar Each of 3 Kinds of Fruit/Vegetable Butter
12. 1 Jar Each of 3 Kinds of Flavored Oil/Vinegar

**Department 10 Junior Nature Collection**

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Collection of Wildflowers (At least 5 different kinds and named.)
2. Collection of Rocks, Minerals or Fossils (At least 5 different kinds and named.)
3. Collection of Shells or Coral (At least 5 different kinds and named.)
4. Collection of Insects (At least 5 different kinds and named.)

**Department 11 Junior Baked Goods**

**\*Recipes must be included with the exhibit. No Package mixes allowed.** Exhibits must be displayed on disposable plates (disposable tins for pies) and covered either with clear plastic wrap or zip top plastic bags. **No yeast bread by machine.** All items must have been made by the exhibitor.

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Any Light or Dark Yeast Bread
2. Any Light or Dark Yeast Rolls
3. Zucchini Bread - 1 Loaf
4. Any Baking Powder Biscuits (Qty 6)
5. Any Sweet Rolls (Qty 6)
6. Any Cake Frosted
7. Any Pie
8. Fudge or Penuche (Qty 6)
9. Any Cupcakes or Chocolate Chip Cookies (Qty 6)

10. Any Scones (Qty 6)
11. Any Other Baked Cookies or Bars (Qty 6)
12. Muffins (Qty 6)

**Section B Premiums:** \$7.00 \$6.00 \$5.00 \$4.00

1. Homemade Decorated Cake (Any theme)
2. Gingerbread House (Decorated)
3. Littleville Fair Recipe Contest (Exhibitor must use recipe below.)

## FUDGE CAKE (no eggs)

2 cups Granulated Sugar

8 Tablespoons Cocoa

1 cup Shortening

In a large mixing bowl, add sugar, cocoa, and shortening mix together.

2 teaspoons Baking Soda

2 cups Boiling Hot Water

Add baking soda to the batter and POUR hot water right on baking soda.

1 teaspoon Salt

3 cups Flour

4 teaspoon Vanilla Extract

Mix the salt and flour to the batter and then add the vanilla extract.

Heat oven to 350. Grease and flour or spray 2 round pans, 9"

Pour cake batter into the pans. Bake for 30 to 35 minutes or until wooden pick inserted in center comes out clean. Cool pans on racks for 10 minutes; remove cakes from pans and cool completely on wire racks.

## CHOCOLATE FROSTING

3.5 oz (1/2 cup) chocolate chips

1 stick real butter, softened

2 cups powdered sugar

1/2 Tbsp vanilla extract

1/4 teaspoon salt

3 Tbsp cream(more or less)

Melt chocolate in 30 second intervals in the microwave until melted and smooth. Set aside to cool.

Whip butter with electric mixer until smooth add powdered sugar, vanilla and salt, continue beating until smooth. Add in melted chocolate. Beat to combine, add cream slowly and beat until silky and smooth. Frost cake

## **Department 12 Junior Sewing and Needlework**

**\*Please exhibit sewn garments on hangers when practical. \***

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Pillow
2. 2 Potholders
3. Pocketbook or Tote Bag
4. Stuffed Animal or Doll
5. Any Other Sewing

## **Department 13 Junior Embroidery**

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Crewel
2. Candle Wicking
3. Cross Stitching
4. Needle Point
5. Needle Point on Plastic
6. Embroidery on Anything
7. Liquid Embroidery
8. Hand Weaving
9. Any Other Needle Work

## **Department 14 Junior Woodworking**

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Birdhouse
2. Bird Feeder
3. Bat House
4. Butterfly House
5. Cutting Board
6. Small Shelf
7. Wood Burning
8. Wood Carving
9. Foot/Step Stool
10. Holiday Decoration
11. Childs Toy/Game
12. Any Other Small Wood Item

## **Department 15 Junior Arts and Crafts**

**All items should be made by entrant and not from a kit unless specified in entry category.**

**Section A Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

1. Baskets
2. Articles (knotted or braided)
3. Tin Punch
4. Decorated Shoe Box
5. String Art
6. Hand Made Sculpture
7. Ceramics
8. Stenciling
9. Fabric Painting
10. Tie Dye
11. Painting on Stone or Rock
12. Painting on Wood
13. Painting on Glass
14. Jewelry
15. Model Made from a Kit
16. Model Made from Legos
17. Macramé
18. Decoupage
19. Stained Glass
20. Mobile
21. Puppet
22. Leather Craft
23. Stepping Stone
24. Handmade Soap/Lotion
25. Paper Craft/Origami
26. Handmade Magnets 2
27. Scrap Booking (At Least 5 Pages)
28. Gourd Art
29. Hair Accessory
30. Any Other Craft

**Section B Premiums: \$10.00 \$8.00 \$6.00 \$4.00**

1. Display of Handmade Crafts - At least 5 different items of 1 craft made by exhibitor 3'x3' area.

2. Family Craft Collection - At least 5 different craft items made by 2 or more family members 3'x3' area.
3. Hobby Collection - Display of at least 10 different items of that type of hobby 3'x3' area.
4. Individual Educational Exhibit - Educate the public about 1 subject 3'x3' area

## **Department 16 Junior Photography**

**\*Photos must be Framed or Matted\***

**Section A Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

1. Landscape/Scenic
2. Seaside
3. Adult/Adults
4. Sports
5. Child/Children
6. Wildlife
7. Farm Animal
8. Pets
9. Agriculture
10. Plant Life
11. Structure/Building
12. Past Littleville Fair
13. Other Fair/Festival
14. Family Photo
15. Formal Portrait
16. Landmark/Monument
17. Any Other Photo Subject
18. Action
19. Black and White/Sepia-Any Subject Matter

**Section B Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

**Photography Collection A - 5 Photos that tell a story.**

**Photography Collection B - 5 Photos all of one subject**

## **Department 17 - Junior Knitting and Crocheting**

**Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

### **Section A: Knitting**

1. Knitted Scarf
2. Knitted Mittens
3. Knitted Sweater
4. Knitted Blanket
5. Any Other Knitted Item

### **Section B: Crocheting**

1. Crocheting Scarf
2. Crocheting Hat
3. Crocheting Blanket
4. Any Other Crocheting Item



## Department 18 - Junior Dairy

Judging starts at 11AM Saturday/Adult Dairy Cattle Show-Not Yet scheduled. **See General Exhibit Info and Rules**

Exhibitors must report to the department superintendent for stabling directions upon arrival. Only sawdust, shavings and straw are allowed for bedding. Exhibitors are responsible for clearing up their area before they leave, or premiums will be forfeited. No more than two entries will be allowed per class, per exhibitor. There may be no more than 1 entry per class per exhibitor in group classes: Proper dress, includes a white shirt, white, tan or khaki pants and boots must be worn by exhibitors. Adults may not show in youth classes. All youth animals must have the exhibitor's name on the registration papers. Youth must enter a showmanship class. The Fair reserves the right to limit entries to 12 head per exhibitor. **See General Exhibit Info**

Breed Classes: A- Ayrshire B- Brown Swiss C- Guernsey D- Jersey  
E- Holstein F- Milking Shorthorn

### **Section A Single Dairy:**

**Premiums:** \$15.00 \$14.00 \$13.00 \$12.00 \$11.00 \$10.00

1. Junior Heifer 5/31
2. Intermediate Heifer 12/1-2/28
3. Senior Heifer 9/1-11/30
4. Summer Yearling 6/1-8/31 (not milking)
5. Junior Yearling 3/1-5/31 (not milking)
6. Intermediate Yearling 12/1-2/28
7. Senior Yearling 9/1-11/30 9 (not milking)
8. Dry Cow
9. Cow, 2 years old and under 3
10. Cow, 3 years old and under 4
11. Cow, 4 years old and under 5
12. Cow, 5 years old and over

### **Section B Group Dairy:**

**Premiums:** \$15.00 \$13.00 \$11.00 \$9.00 \$8.00 \$7.00

1. Produce of Dam-2 animals, Dam must be named.
2. Dam & Daughter-2 Females any age, one must be daughter of the other. Must be owner by one exhibiter.
3. Herd-3 females any age, owned and exhibited by one individual.

## **Section C Youth Dairy Showmanship:**

**Premiums:** 12.00, 9.00, 8.00, 7.00, 6.00, 5.00

1. Novice - (never been in showmanship before this year.
2. Junior-6-9 yrs.
3. Intermediate- 10-14yrs.
4. Senior- 15-18 yrs. as of Jan. 1st

## **Section D Costume Contest**

## Department 19 Junior Beef

Judging starts at 11A.M. Saturday  
**See General Exhibit Info and Rules**

Exhibitors must report to department superintendent for stabling directions upon arrival. Only sawdust, shavings, or straw are allowed for bedding. **Exhibitors are responsible for cleaning up their area before leaving, or premiums will be forfeited.** No more than 2 entries will be permitted per class, per exhibitor. No more than 1 entry is allowed per class, per exhibitor in group classes. Proper dress, including a shirt, jeans or white pants and boots must be worn by exhibitors. NO HOLES. Youth may show in both youth and adult classes if they wish. Adults may not show in youth classes. All youth animals must have the exhibitor's name on the registration papers. Youth must enter a showmanship class. Registered and Grade animals will compete together. The Fair reserves the right to limit entries to 12 per exhibitor. **See General Exhibit Info**

**Breeds:** A- Angus B- Hereford C- Other Pure-Bred D- Market Beef

**Premiums:** 1<sup>st</sup> - \$10.00      2<sup>nd</sup> - \$9.00      3<sup>rd</sup> - \$8.00      4<sup>th</sup> - \$7.00

### **Section A Beef Females (by breed):**

1. Junior Heifer Calf (born after Jan. 1)
2. Senior Heifer Calf (born Sept. 1 - Dec. 31)
3. Summer Yearling (born May 1 - Aug. 31)
4. Junior Yearling (born Jan. 1 - April 30)
5. Senior Yearling (Sept. 1 - Dec. 31).
6. 2-Year-Old
7. 3-Year-Old
8. Aged Cow (4 years and Older)

### **Section B Market Steers:** Classes will be divided on the day of the show.

1. Market Steer - Light Weight (900# - 1099#)
2. Market Steer - Medium Weight (1100# - 1299#)
3. Market Steer - Heavy Weight (1300# and Over)

**Section C Groups:** All animals must have been shown in a previous class.1  
Entry is allowed per class, per exhibitor.

**Premiums:** 1st- \$15.00 2nd -\$13.00 3rd -\$11.00 4<sup>th</sup>-\$9.00

1. Cow and Calf (cow over 2 yrs. & calf under 6 mo.)
2. Get of Sire - 3 animals of same sire
3. Produce of Dam-2 animals from the same Dam
4. Exhibitor's Herd -3 animals - same breed

**Section D Showmanship:**

**Premiums:** 1st- \$10.00 2nd- \$8.00 3rd- \$6.00 4th- \$4.00 5th- \$3.00

1. Novice (6-10 years)
2. Junior (6-9 years)
3. Intermediate (10-14 years)
4. Senior (15-18 yrs. As of Jan 1st)

**Section E Costume Contest**

## Department 20 Junior Sheep Show

Judging Starts at 1:00 pm Saturday  
**See General Exhibit Info and Rules**

Sheep will only be received on Friday night, between 6 PM and 9 PM, and Saturday morning between 10 AM and NOON. All sheep must stay on the grounds until 5 PM. See Animal Health Regulations. All animals must be registered, and papers must be shown before unloading. All sheep must be unloaded and penned to qualify for premiums. Age of animals to be figured as of September 1. All sheep to be sheared by January 1. All market lambs to be sheared by July 1. Exhibitors must supply their own bedding. Exhibitors are responsible for cleaning their own pens before leaving the grounds, otherwise premiums will be forfeited. Exhibitors must be in proper dress for the show (solid color pants or jeans with no holes and a shirt appropriate for showing). No exhibitors will be allowed more than 2 entries per class, per breed. No more than 2 breeds per exhibitor. See General Fair Rules. Youth classes are for exhibitors aged 19 years or younger as of January 1<sup>st</sup> of the current year. **See General Exhibit Info**

**CLASSES:** A. Cheviot—B. Corriedale—C. Dorset—D. Hampshire  
E. Shropshire—F. Southdown—G. Suffolk H. Montadale I. Market J. Tunis K.  
Other.

Other breeds, fleece and meat classes will be made if there are 3 or more exhibitors. Ram and Ewe classes will split as follows:

January 1- Corriedale, Dorset, Hampshire and Suffolk; February 1- Southdown;

**Premiums;** 1<sup>st</sup>- \$10.00    2<sup>nd</sup>- \$8.00    3<sup>rd</sup>- \$6.00    4<sup>th</sup>- \$4.00

### **Section A Rams:**

1. Yearling Ram Lamb- 1year & under 2 years
2. Senior Ram Lamb
3. Junior Ram Lamb
4. Pair of Ram Lambs -1 Owner

## **Section B Ewes:**

1. Yearling Ewe Lamb- 1year & under 2 years
2. Pair of Yearling Ewe Lambs- 1 Owner
3. Senior Ewe Lamb
4. Junior Ewe Lamb
5. Pair of Ewe Lambs -1 Owner

## **Section C Groups:**

**All animals must have been shown in a previous class. 1 entry per class, per breed, per exhibitor.**

**Premiums:** 1<sup>st</sup> - \$12.00      2<sup>nd</sup> - \$10.00      3<sup>rd</sup> - \$8.00      4<sup>th</sup> - \$6.00

1. Exhibitors Flock- Ram of Any Age, 2 Yearling Ewes, 2 Ewe Lambs.
2. Breeders Flock- Yearling or Ram Lamb, 2 Yearling Ewes, 2 Ewe Lambs / Bred and Owned by Exhibitor.
3. Get of Sire- 4 Animals
4. Pen of 3- 3 Lambs bred and owned by Exhibitor.

## **Section D Market Lambs-**

**Premiums:** 1<sup>ST</sup> -\$7.00 2<sup>ND</sup> -\$6.00 3<sup>RD</sup> -\$5.00 4<sup>TH</sup> -\$4.00 5<sup>TH</sup> -\$3.00

1. Light Market Lamb
2. Medium Market Lamb
3. Heavy Market Lamb
4. Pair of Market Lambs

## **Section E Youth Showmanship- Special awards will be given in each class.**

**Premiums:** 1<sup>st</sup>- \$10.00 2<sup>ND</sup>- \$8.00 3<sup>RD</sup>- \$6.00 4<sup>TH</sup>- \$5.00 5<sup>TH</sup> - \$4.00

1. Novice- 1<sup>ST</sup> Year Showing
2. 19. Junior- Age 13 & Under
3. Senior- Age 14 & Over

# Adult Hall Exhibits

All entries must have been grown, harvested and arranged by exhibitor.  
**See General Exhibit Info**

## Department 101 Adult Eggs

\*One dozen per class, per color, per exhibitor. Please Specify color on entry\*

**Section A Premiums:** \$2.50 \$2.00 \$1.50 \$1.50

- |            |                               |
|------------|-------------------------------|
| 1. Brown   | 4. Duck                       |
| 2. White   | 5. Largest Egg (Ribbon only)  |
| 3. Colored | 6. Smallest Egg (Ribbon only) |

## Department 102 Adult Displays

**Section A Premiums:** 1st - \$50.00 2nd - \$40.00 3rd - \$30.00 4th - \$20.00

1. Grange Exhibit - All entries are to be set up and judged according to state rules. Each Grange should have one-member present during the variety.

**Section B Premiums:** 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 4th - \$10.00

1. Organization Exhibit - Open to any organization or group. Displays must have signs that include the name of club or program and the town it is located in, first name of leaders, members and title of display. Judges' information must be included in an envelope and must include description of the nature of the club or program, names of the leaders and the first names and ages the members involved in the planning and setting up of display. Not to exceed a 3' x 4' space.
2. Educational Farm Produce - Exhibit should educate the general public on the production of a farm product. Examples - wool, dairy, honey, maple, beekeeping, etc. Not to exceed a 3' x 4' space.

## **Department 103 Adult Farm Crops**

\*All entries must have been grown, harvested and set up at the fair by the exhibitor\*

**Section A Premiums:** 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50  
(Bale to be displayed)

1. Timothy Hay - Not to include more than 10% of other grasses.
2. Alfalfa Hay - 1st cutting, grasses and legumes in any combination.
3. Mixed Hay - 1st cutting, grasses and legumes in any combination.
4. Mixed Hay - 2nd cutting, grasses and legumes in any combination.
5. Straw Bale
6. Ensilage Grass - 1qt Ziplock bag
7. Ensilage Corn - 1qt Ziplock bag
8. Ensilage Corn - 3 ears
9. Ensilage Corn - 5 corn stalks
10. Largest Corn Stalk
11. Decorative Corn - 3 ears ready to hang
12. Field Pumpkins - Qty 2
13. Wool - 1qt Ziplock bag
14. Gourds - Qty 5 (any variety)
15. Largest Sunflower seed head
16. Tallest Sunflower - In pail or potted

## **Department 104 Adult Honey Products**

**Section A Premiums:** 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

1. Honeycomb - 2 sections
2. Honey - Light 2 jars
3. Honey - Amber 2 jars
4. Honey - Dark 2 jars
5. Plain Cake of Beeswax
6. Beeswax Candles 2



## **Department 105 Adult Maple Products**

**Section A Premiums:** 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

1. Maple Syrup - 2 Pint jars
2. Maple Sugar - 3 Cakes
3. Maple Sugar - 1 lb. Soft Sugar
4. Maple Cream or Butter

## **Department 106 Adult Vegetables**

**Section A Premiums:** 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.00

1. Green String Beans - 15 Pods
2. Yellow String Beans - 15 Pods
3. Lima Beans - 15 Pods
4. Shell Beans - 15 Pods
5. Pole Beans - 15 Pods
6. Peas - 15 Pods
7. Beets - Qty 5 with 1" tops
8. Radishes - Qty 5 with 1" tops (Any variety)
9. Long Carrots - Qty 5 over 6" tops
10. Short Carrots - Qty 5 under 6" long
11. Yellow Onions - Qty 5
12. Red Onions - Qty 5
13. White Onions - Qty 5
14. Rutabagas & Turnips - Qty 2
15. White Potatoes - Qty 5
16. Red Potatoes - Qty 5
17. Other Potatoes - Qty 5
18. Sweet Corn - 5 Ears (Any Variety)
19. Broccoli - 2 Bunches
20. Cauliflower - 2 Heads
21. Red Cabbage - 2 Heads
22. Green Cabbage - 2 Heads
23. Savory Cabbage - 2 Heads
24. Leaf Lettuce - 2 Heads
25. Lettuce Any Type - 2 Heads
26. Slicing Cucumbers - Qty 2
27. Pickling Cucumbers - Qty 2
28. Green Bell Peppers - Qty 5

29. Red Bell Peppers - Qty 5
30. Yellow Bell Peppers - Qty 5
31. Hot Peppers - Qty 5 (Any Variety)
32. Peppers Any Type - Qty 5
33. Sugar Pumpkins - Qty 2
34. Pumpkins Any Type - Qty 2
35. Zucchini Squash - Qty 2
36. Summer Squash - Qty 2
37. Acorn Squash - Qty 2
38. Butternut Squash - Qty 2
39. Patty Pan Squash - Qty 2
40. Squash Any Type - Qty 2
41. Red Tomatoes - Qty 5 (No Stems)
42. Green Tomatoes - Qty 5 (Stems On)
43. Plum Tomatoes - Qty 5 (No Stems)
44. Cherry Tomatoes - Qty 10 (No Stems)
45. Tomatoes Any Type - Qty 5 (No Stems)
46. Kohlrabi - Qty 3 1" Tops
47. Eggplant - Qty 2 (Any Color)
48. Celery - 2 Bunches
49. Muskmelons - Qty 2
50. Watermelons - Qty 2
51. Melons Any Other - Qty 2
52. Leeks - Qty 2
53. Shallots - Qty 5
54. Garlic - 3 Bulbs
55. Vegetables Any Other Not Listed

**Section B Premiums:** 1st - \$40.00 2nd - \$30.00 3rd - \$20.00 4th - \$10.00

1. **Farm or Family Display - High Back 36" High.** To consist of any articles grown or manufactured on the exhibitor's property within the past 12 months. At least 60% agricultural including flowers and canning. Not to exceed 3' x 4' Space.
2. **Farm or Family Display - Low Back up to 18" High.** To consist of any articles grown or manufactured on the exhibitor's property within the past 12 months. At least 60% agricultural including flowers and canning. Not to exceed 3' x 4' space.

**Section C Premiums:** 1st - \$25.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00

1. **Vegetable Display** - At least 10 different kinds of vegetables. Not to exceed 3' x 4' space. Exhibitor must supply their own peat or other suitable material for the bottom of display.

**Section D Premiums:** 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Display of at least 5 different vegetables in a basket.
2. Display of at least 5 different vegetables in a bowl.
3. Display of at least 5 different vegetables in a tray.

### **Department 107 Adult Fruit**

**Section A Premiums:** 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.00

1. Blueberries - 1 pint
2. Blackberries - 1 pint
3. Strawberries - 1 pint
4. Berries any variety - 1 pint
5. Apples any variety - Qty 5
6. Pears any variety - Qty 5
7. Peaches any variety - Qty 5
8. Grapes 3 clusters
9. Any other fruit

**Section B Premiums:** 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Display of at least 4 different fruits in a suitable container.

### **Department 108 Adult Flowers & Herbs**

#### **Section A Arrangements**

**Premiums:** 1st - \$4.00 2nd - \$3.00 3rd - \$2.00 4th - \$1.00

1. Grandpa's Farm - Native flower arrangement.
2. Drifting Along - Flowers combined with a piece of weathered wood.
3. Freedom Reigns - Arrangement in a container not originally intended for flowers.
4. Autumn Serenade - Yellow and orange flowers in a brown container.
5. Holiday - Any holiday arrangement and must be labeled which holiday.

6. Miniature Beauty - Arrangement not over 4" in any direction.
7. A Tisket a Tasket - Arrangement in a basket.
8. A Cottage Garden - Arrangement of garden flowers.
9. Floating Arrangement.
10. Door or Wall Decoration - Live Material.
11. Flowers Forever - Dried Arrangement.
12. Easy Being Green - Arrangement using only greenery and foliage.

**Section B Premiums:** 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.00  
**Cut Flowers**

1. Asters - 5 stems
2. Bachelor Buttons - 5 stems
3. Calendulas - 5 blooms
4. Cockscomb - 5 stems
5. Cosmos - 5 blooms
6. Dahlias - 5 blooms
7. Dahlia - 1 giant bloom
8. Roses - 3 blooms
9. Roses - single bloom
10. Gladioli - 3 spikes
11. Marigolds - single 5 blooms
12. Marigolds - double 5 blooms
13. Marigolds - large 5 blooms
14. Nasturtium - 5 stems
15. Salvia - 5 stems
16. Petunias - single 5 blooms
17. Petunias - double 5 stems
18. Snapdragons - 5 stems
19. Sweet Peas - 5 stems
20. Sunflowers - cutting variety 3 blooms
21. Zinnias - single 5 stems
22. Zinnias - double 5 stems
23. Pansies - 5 blooms
24. Daisies - 5 blooms
25. Any Other Annual - 5 stems
26. Any Other Perennial - 5 stems

**Section C Premiums:** 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

## **Herbs - Live Potted Plants**

1. Parsley
2. Basil
3. Thyme
4. Rosemary
5. Chives
6. Oregano
7. Dill
8. Any Other Herb

## **Section D House Plants:**

1. African Violet - Single
2. African Violet - Double
3. Begonia
4. Gloxinia
5. Cactus or Succulent
6. Philodendron
7. Coleus
8. Geranium
9. Fern
10. Bonsai
11. Any Hanging Flower
12. Any Hanging Foliage

## **Section E Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00 4th - \$1.00 Collections**

1. 4 Different Foliage Plants
2. 4 Different Flowering House Plants
3. 4 Different Cactus or Succulents
4. 4 Different Potted Herbs
5. 4 Different Dried Herbs, Hanging or in Containers
6. Window Box
7. Dish Garden
8. Terrarium
9. Container Garden Flowers (Other Than Window Box)
10. Patio Vegetable Container

## **Department 109 Adult Canning**

**\*Exhibits must have been made in the current year and made by the exhibitor. Labels should be neat and uniform. No bands on jars must be clean and sealed. Quality product shown inside. Uniformity between the two jars, inside and outside. Entries should be of standard commercial canning jar size and type. Preference will be given to practical packs. A prize is not automatically awarded, if quality standards are not met.**

**Section A Premiums: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - 1.00  
Vegetables (2 Jars Must Be Shown)**

1. Green Beans (Cut or Whole)
2. Yellow Beans (Cut or Whole)
3. Beets (Sliced or Whole)
4. Carrots
5. Corn
6. Tomatoes
7. Asparagus
8. Peas
9. Greens
10. Yellow or Green Squash
11. Any Other Vegetable

**Section B - Pickles and Relish (2 Jars Must Be Shown)**

1. Dill Pickles
2. Bread and Butter Pickles
3. Beets Pickled
4. Sweet Pickles
5. Mixed Pickles
6. Fruit Pickles
7. Eggs Pickled
8. Any other Pickles
9. Corn Relish
10. Cucumber Relish
11. Fruit Relish
12. Any Other Relish

### **Section C - Fruits and Berries (2 Jars Must Be Shown)**

1. Peaches
2. Pears
3. Plums
4. Mixed Fruits
5. Blueberries
6. Blackberries
7. Raspberries
8. Strawberries
9. Cherries
10. Applesauce
11. Any Other Berry
12. Any Other Fruit

### **Section D - Jams, Jelly, Marmalade and Fruit Butter (2 Jars Must Be Shown)**

1. Blueberry Jam
2. Blackberry Jam
3. Raspberry Jam
4. Peach Jam
5. Strawberry Rhubarb Jam
6. Strawberry Jam
7. Any Other Jam
8. Grape Jelly
9. Apple Jelly
10. Mint Jelly
11. Any Other Jelly
12. Apple Butter
13. Any Other Fruit Butter
14. Any Vegetable Butter
15. Orange Marmalade
16. Any Other Marmalade

### **Section E - Other Preserves (2 Jars Must Be Shown)**

1. Salsa
2. Tomato Sauce
3. Tomato Ketchup
4. Any Other Condiment
5. Herbed Vinegar
6. Fruit Vinegar

7. Vegetable Vinegar
8. Any Flavored Oil
9. Any Juice

**Section F Premiums: 1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th - \$2.00**  
**Collections**

1. 1 Jar Each of 3 Kinds of Vegetables
2. 1 Jar Each of 3 Kinds of Fruits
3. 1 Jar Each of 3 Kinds of Pickles
4. 1 Jar Each of 3 Kinds of Relish
5. 1 Jar Each of 3 Kinds of Jam
6. 1 Jar Each of 3 Kinds of Jelly
7. 1 Jar Each of 3 Kinds of Marmalade
8. 1 Jar Each of 3 Kinds of Chutney
9. 1 Jar Each of 3 Kinds of Salsa
10. 1 Jar Each of 3 Kinds of Condiments
11. 1 Jar Each of 3 Kinds of Fruit/Vegetable Butter
12. 1 Jar Each of 3 Kinds of Flavored Oil/Vinegar

**Department 110 Adult Nature Collection**

**Section A Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50**

1. Collection of Wildflowers (At least 5 different kinds and named.)
2. Collection of Rocks, Minerals or Fossils (At least 5 different kinds and named.)
3. Collection of Shells or Coral (At least 5 different kinds and named.)
4. Collection of Insects (At least 5 different kinds and named.)

**Department 111 Adult Baked Goods**

**\*Recipes must be included with the exhibit. No Package mixes allowed.** Exhibits must be displayed on disposable plates (disposable tins for pies), and covered either with clear plastic wrap or zip top plastic bags. All items must have been made by the exhibitor.

**Section A Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50**

1. Any Light or Dark Yeast Bread
2. Any Light or Dark Yeast Rolls
3. Zucchini Bread - 1 Loaf
4. Any Baking Powder Biscuits (Qty 6)
5. Any Sweet Rolls (Qty 6)



6. Any Cake Frosted
7. Any Pie
8. Fudge or Penuche (Qty 6)
9. Any Cupcakes or Chocolate Chip Cookies (Qty 6)
10. Any Scones (Qty 6)
11. Any Other Baked Cookies or Bars (Qty 6)
12. Muffins (Qty 6)

**Section B Premiums:** 1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th - \$2.00

1. Homemade Decorated Cake (Any theme)
2. Gingerbread House (Decorated)
3. Littleville Fair Recipe Contest (Exhibitor must use recipe below.)

## FUDGE CAKE (no eggs)

2 cups Granulated Sugar

8 Tablespoons Cocoa

1 cup Shortening

In a large mixing bowl, add sugar, cocoa, and shortening mix together.

2 teaspoons Baking Soda

2 cups Boiling Hot Water

Add baking soda to the batter and POUR hot water right on baking soda.

1 teaspoon Salt

3 cups Flour

4 teaspoon Vanilla Extract

Mix the salt and flour to the batter and then add the vanilla extract.

Heat oven to 350. Grease and flour or spray 2 round pans, 9"

Pour cake batter into the pans. Bake for 30 to 35 minutes or until wooden pick inserted in center comes out clean. Cool pans on racks for 10 minutes; remove cakes from pans and cool completely on wire racks.

## CHOCOLATE FROSTING

3.5 oz (1/2 cup) chocolate chips

1/2 Tbsp vanilla extract

1 stick real butter, softened

1/4 teaspoon salt

2 cups powdered sugar

3 Tbsp cream(more or less)

Melt chocolate in 30 second intervals in the microwave until melted and smooth. Set aside to cool.

Whip butter with electric mixer until smooth add powdered sugar, vanilla and salt, continue beating until smooth. Add in melted chocolate. Beat to combine, add cream slowly and beat until silky and smooth. Frost cake

## **Department 112 Adult Sewing and Needlework**

**\*Please exhibit sewn garments on hangers when practical. \***

**Section A Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50**

1. Pillow
2. 2 Potholders
3. Pocketbook or Tote Bag
4. Stuffed Animal or Doll
5. Quilt - machine sewn
6. Quilt – hand sewn
7. Any Other Sewing

## **Department 113 Adult Embroidery**

**Section A Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50**

1. Crewel
2. Candle Wicking
3. Cross Stitching
4. Needle Point
5. Needle Point on Plastic
6. Embroidery on Anything
7. Liquid Embroidery
8. Hand Weaving
9. Any Other Needle Work

## **Department 114 Adult Woodworking**

**Section A Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50**

1. Birdhouse
2. Bird Feeder
3. Bat House
4. Butterfly House
5. Cutting Board
6. Small Shelf
7. Wood Burning
8. Wood Carving
9. Foot/Step Stool
10. Holiday Decoration

11. Childs Toy/Game
12. Any Other Small Wood Item

## **Department 115 Adult Arts and Crafts**

**Section A Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 3rd - \$1.50 4th - \$1.00**

1. Baskets
2. Articles (knotted or braided)
3. Tin Punch
4. Decorated Shoe Box
5. String Art
6. Hand Made Sculpture
7. Ceramics
8. Stenciling
9. Fabric Painting
10. Tie Dye
11. Painting on Stone or Rock
12. Painting on Wood
13. Painting on Glass
14. Jewelry
15. Model Made from a Kit
16. Model Made from Legos
17. Macramé
18. Decoupage
19. Stained Glass
20. Mobile
21. Puppet
22. Leather Craft
23. Stepping Stone
24. Handmade Soap/Lotion
25. Paper Craft/Origami
26. Handmade Magnets 2
27. Scrap Booking (At Least 5 Pages)
28. Gourd Art
29. Hair Accessory
30. Any Other Craft

**Section B Premiums:** 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Display of Handmade Crafts - At least 5 different items of 1 craft made by exhibitor 3'x3' area.
2. Family Craft Collection - At least 5 different craft items made by 2 or more family members 3'x3' area.
3. Hobby Collection - Display of at least 10 different items of that type of hobby 3'x3' area.
4. Individual Educational Exhibit - Educate the public about 1 subject 3'x3' area

### **Department 116 Adult Photography**

**\*Photos must be Framed Matted\***

**Section A Premiums:** 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.00

1. Landscape/Scenic
2. Seaside
3. Adult/Adults
4. Sports
5. Child/Children
6. Wildlife
7. Farm Animal
8. Pets
9. Agriculture
10. Plant Life
11. Structure/Building
12. Past Littleville Fair
13. Other Fair/Festival
14. Family Photo
15. Formal Portrait
16. Landmark/Monument
17. Any Other Photo Subject
18. Action
19. Black and White/Sepia-Any Subject Matter

**Section B Premiums:** 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

**Photography Collection A** - 5 Photos that tell a story.

**Photography Collection B** - 5 Photos all of one subject

## **Department 117 - Adult Knitting and Crocheting**

**Section A Premiums:** 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

### **Knitting**

1. Knitted Scarf
2. Knitted Mittens
3. Knitted Sweater
4. Knitted Blanket
5. Any Other Knitted Item

### **Section B: Crocheting**

1. Crocheting Scarf
2. Crocheting Hat
3. Crocheting Blanket
4. Any Other Crocheting Item

## Department 118 Adult Dairy

Judging starts at 10 AM Saturday/Adult Dairy Cattle Show-Not Yet scheduled.  
**See General Exhibit Info and Rules**

"Please specify Youth or Adult on Entry Form \* Both Youth and Adult Dairy Cattle will only be received on Saturday between 7:00A.M. and 9 A.M.

Exhibitors must report to the department superintendent for stabling directions upon arrival. Only sawdust, shavings and straw are allowed for bedding. Exhibitors are responsible for clearing up their area before they leave, or premiums will be forfeited. No more than two entries will be allowed per class, per exhibitor. There may be no more than 1 entry per class per exhibitor in group classes: Proper dress, including a white shirt, white, tan or khaki pants and boots must be worn by exhibitors. Youth may show in both the youth and adult classes if they wish. Adults may not show in youth classes. All animals must have the exhibitor's name on the registration papers. The Fair reserves the right to limit entries to 12 head per exhibitor. **See General Exhibit Info**

**Breed Classes:** A- Ayrshire B- Brown Swiss C- Guernsey D- Jersey  
E- Holstein F- Milking Shorthorn

### **Section A Single Dairy:**

**Premiums:** 12.00, 11.00, 10.00, 9.00, 8.00, 7.00

1. Junior Heifer 5/31
2. Intermediate Heifer 12/1-2/28
3. Senior Heifer 9/1-11/30
4. Summer Yearling 6/1-8/31 (not milking)
5. Junior Yearling 3/1-5/31 (not milking)
6. Intermediate Yearling 12/1-2/28
7. Senior Yearling 9/1-11/30 9 (not milking)
8. Dry Cow
9. Cow, 2 years old and under 3
10. Cow, 3 years old and under 4
11. Cow, 4 years old and under 5
12. Cow, 5 years old and over
13. Best uddered cow, 1 entry per exhibitor, judged on udder alone, must be in milk.

**Section B Group Dairy:**

**Premiums:** 17.00, 15.00, 13.00 4<sup>th</sup>- \$9.00

1. Produce of Dam-2 animals, Dam must be named.
2. Dam & Daughter-2 Females any age, one must be daughter of the other. Must be owner by one exhibiter.
3. Herd-3 females any age, owned and exhibited by one individual.
4. Get of Sire - 3 females, same sire



## Department 119 Adult Beef

Judging starts at 11A.M. Saturday  
**See General Exhibit Info and Rules**

\*Please specify Adult on Entry Form\*

Exhibitors must report to department superintendent for stabling directions upon arrival. Only sawdust, shavings, or straw are allowed for bedding. **Exhibitors are responsible for cleaning up their area before leaving or premiums will be forfeited.** No more than 2 entries will be permitted per class, per exhibitor. No more than 1 entry is allowed per class, per exhibitor in group classes. Proper dress, including a shirt, jeans or white pants and suitable footwear must be worn by exhibitors. NO HOLES. Youth may show in both youth and adult classes if they wish. Adults may not show in youth classes. All youth animals must have the exhibitor's name on the registration papers. Youth must enter a showmanship class. Registered and Grade animals will compete together. The Fair reserves the right to limit entries to 12 per exhibitor. **See General Exhibit Info**

**Breeds:** A- Angus B- Hereford C- Other Pure-Bred D- Market Beef

**Premiums:** 1<sup>st</sup> - \$10.00      2<sup>nd</sup> - \$9.00      3<sup>rd</sup> - \$8.00      4<sup>th</sup> - \$7.00

### **Section A Beef Females (by breed):**

1. Junior Heifer Calf (born after Jan. 1)
2. Senior Heifer Calf (born Sept. 1 - Dec. 31)
3. Summer Yearling (born May 1 - Aug. 31)
4. Junior Yearling (born Jan. 1 - April 30)
5. Senior Yearling (Sept. 1 - Dec. 31)
6. 2-Year-Old
7. 3-Year-Old
8. Aged Cow (4 years and Older)

**Section B Market Steers:** Classes will be divided on the day of the show.

1. Market Steer - Light Weight (900# - 1099#)
2. Market Steer - Medium Weight (1100# - 1299#)
3. Market Steer - Heavy Weight (1300# and Over)

**Section C Groups**: All animals must have been shown in a previous class.1  
Entry is allowed per class, per exhibitor.

**Premiums:** 1st- \$15.00 2nd -\$13.00 3rd -\$11.00 4<sup>th</sup>-\$9.00

1. Produce of Dam-2 animals either sex
2. Pair of Bulls - 2 animals from any one class or 1 animal from each of 2 classes, bred and owned by family.
3. Pair of Females - bred and owned by family.
4. Pair of Yearlings - 1 bull and 1 heifer, bred and owned by family.
5. Pair of Calves - 1 bull and 1 heifer, bred and owned by family.

## Department 120 Adult Sheep Show

Judging Starts at 1:00 pm Saturday  
**See General Exhibit Info and Rules**

\*Adult Entry Fee- \$1.00 per Animal

(Youth may show in the Adult Show if \$1.00 per animal entry fee is paid)

Sheep will only be received on Friday night, between 6 PM and 9 PM, and Saturday morning between 10 AM and NOON. All sheep must stay on the grounds until 5 PM. See Animal Health Regulations. All animals must be registered and papers must be shown before unloading. All sheep must be unloaded and penned to qualify for premiums. Age of animals to be figured as of September 1. All sheep to be sheared by January 1. All market lambs to be sheared by July 1. Exhibitors must supply their own bedding. Exhibitors are responsible for cleaning their own pens before leaving the grounds, otherwise premiums will be forfeited. Exhibitors must be in proper dress for the show (solid color pants or jeans with no holes and a shirt appropriate for showing). No exhibitors will be allowed more than 2 entries per class, per breed. No more than 2 breeds per exhibitor. See General Fair Rules. Youth classes are for exhibitors aged 19 years or younger as of January 1<sup>st</sup> of the current year. **See General Exhibit Info**

**CLASSES:** A. Cheviot—B. Corriedale—C. Dorset—D. Hampshire  
E. Shropshire—F. Southdown—G. Suffolk—H. Montadale—I. Market—J. Tunis  
K. Other.

Other breeds, fleece and meat classes will be made if there are 3 or more exhibitors. Ram and Ewe classes will split as follows:

January 1- Corriedale, Dorset, Hampshire and Suffolk; February 1- Southdown;

**Premiums;** 1<sup>st</sup>- \$10.00    2<sup>nd</sup>- \$8.00    3<sup>rd</sup>- \$6.00    4<sup>th</sup>- \$4.00

### **Section A Rams:**

1. Yearling Ram Lamb- 1 year & under 2 years
2. Senior Ram Lamb
3. Junior Ram Lamb
4. Pair of Ram Lambs - 1 Owner

## **Section B Ewes:**

1. Yearling Ewe Lamb- 1year & under 2 years
2. Pair of Yearling Ewe Lambs- 1Owner
3. Senior Ewe Lamb
4. Junior Ewe Lamb
5. Pair of Ewe Lambs -1 Owner

## **Section C Groups:**

All animals must have been shown in a previous class. 1 entry per class, per breed, per exhibitor.

**Premiums:** 1<sup>st</sup> - \$12.00    2<sup>nd</sup> - \$10.00    3<sup>rd</sup> - \$8.00    4<sup>th</sup> - \$6.00

1. Exhibitors Flock- Ram of Any Age, 2 Yearling Ewes, 2 Ewe Lambs.
2. Breeders Flock- Yearling or Ram Lamb, 2 Yearling Ewes, 2 Ewe Lambs / Bred and Own by Exhibitor.
3. Get of Sire- 4 Animals
4. Pen of 3-3 Lambs bred and owned by Exhibitor

## **Section D Market Lambs-**

**Premiums:** 1<sup>ST</sup> -\$7.00    2<sup>ND</sup> -\$6.00    3<sup>RD</sup> -\$5.00    4<sup>TH</sup> -\$4.00    5<sup>TH</sup> -\$3.00

1. Light Market Lamb
2. Medium Market Lamb
3. Heavy Market Lamb
4. Pair of Market Lambs

## **Department 21 Open Goat Show – Junior & Adult Competing Together**

Day and Time to be determined. **See General Exhibit Info and Rules**

Goats will be received on Sunday morning until 9am. All Goats must have a Certificate of Registration or Recordation that must be shown to the superintendent prior to unloading and must be unloaded and penned to qualify for premiums. All animals must have a veterinarian's health certificate for the current show season. Exhibitors must supply their own bedding and are responsible for cleaning and removing bedding to a specified designated area before leaving the grounds or premiums will be forfeited. Age of animal will be as of date of show. All exhibitors are expected to be in proper dress for show (solid tan or white pants, white shirt, and closed toe shoes). All animals must be properly groomed and fitted for show. Animals shown in a showmanship class must also compete in an individual class. No preshow milk out is required, but over bagged animals may be penalized by judge or superintendent. **See General Fair Info**

**CLASSES: Please indicate breed on entry form:**

- |            |               |                   |
|------------|---------------|-------------------|
| •A. Alpine | B. Lamancha   | C. Nigerian Dwarf |
| •D. Nubian | E. Oberhasli  | F. Sable          |
| •G. Saanen | H. Toggenburg | I. Recorded Grade |

**PLEASE INDICATE NUMBER OF PENS NEEDED ON ENTRY FORM**

**Premiums: 1<sup>st</sup> - \$10.00    2<sup>nd</sup> - \$8.00    3<sup>rd</sup> - \$6.00    4<sup>th</sup> - \$4.00**

**Section A Youth Showmanship:**

1. Cloverbud (5 – 7 years old)
2. Novice (1<sup>st</sup> year showing, 8 – 19 years old)
3. Junior (8 – 13 years old)
4. Senior (14 – 19 years old)

**Section B Goat Classes:**

1. Jr Doe Kid – 1 month to under 3 months
2. Sr Doe Kid – 3 months to under 6 months
3. Doeling - 6 months to under 12 months
4. Dry Yearling – 12 months to under 24 months, never freshened

5. Yearling milker – 1 year to under 2 years
6. Junior milker – 2 years to under 3 years
7. Intermediate milker – 3 years to under 4 years
8. Senior milker – 4 years to under 5 years
9. Aged Milker – 5 years and older
10. Wethers

**Section C Group Classes by breed – (one entry per exhibitor)**

1. Dam and Daughter
2. Exhibitor's Herd (3 does of 2 breeds, at least 1 in milk)
3. Best Udder
4. Produce of Dam (2 does out of same dam)
5. Get of Sire (3 does from same sire)

**Section D Champion Class – Ribbon Only by breed**

1. Junior Doe Champion
2. Senior Doe Champion

**Section E Best in Show – Ribbon only all-breed**

1. Best Junior Doe in Show
2. Best Senior Doe in Show
3. Best Udder in Show

# OX DRAW- Department 22

Superintendent: Josh Porter 413-348-5767

## Section A:

### FRIDAY 5am-Scales open at 2pm.

Friday's weight will hold over to Saturday's draws for animals that stayed the night.

### Current Massachusetts Fairs Association Pulling Contest Rules will be followed. Also see Animal Health Regulations.

**Premiums:** The number of places paid depends on the number of teams competing. For example, if only 4 teams pull, only four (4) places will be awarded.

1. 1600 lbs. 1<sup>st</sup>- \$75 2<sup>nd</sup>- \$70 3<sup>rd</sup>- \$65 4<sup>th</sup>- \$60 5<sup>th</sup>- \$55 6<sup>th</sup>- \$50 7<sup>th</sup>- \$45 8<sup>th</sup>- \$40
2. 2000 lbs. 1<sup>st</sup>- \$75 2<sup>nd</sup>- \$70 3<sup>rd</sup>- \$65 4<sup>th</sup>- \$60 5<sup>th</sup>- \$55 6<sup>th</sup>- \$50 7<sup>th</sup>- \$45 8<sup>th</sup>- \$40

## Section B:

### Saturday 9am-Scales open at 7am

Only oxen coming in for Saturday's draws need to be weighted Saturday. The Fair will pay 3 of the 4 classes on Saturday. The Pullers will take care of one (1) class.

**Premiums:** The number of places paid depends on the number of teams competing. For example, if only 4 teams pull, only four (4) places will be awarded.

1. 2400lbs 1<sup>st</sup>- \$75 2<sup>nd</sup>- \$70 3<sup>rd</sup>- \$65 4<sup>th</sup>- \$60 5<sup>th</sup>- \$55 6<sup>th</sup>- \$50 7<sup>th</sup>- \$45 8<sup>th</sup>- \$40
2. 2800lbs 1<sup>st</sup>- \$75 2<sup>nd</sup>- \$70 3<sup>rd</sup>- \$65 4<sup>th</sup>- \$60 5<sup>th</sup>- \$55 6<sup>th</sup>- \$50 7<sup>th</sup>- \$45 8<sup>th</sup>- \$40
3. Youth
4. 3200lbs 1<sup>st</sup>- \$100 2<sup>nd</sup>- \$90 3<sup>rd</sup>- \$80 4<sup>th</sup>- \$70 5<sup>th</sup>- \$60 6<sup>th</sup>- \$50 7<sup>th</sup>- \$40 8<sup>th</sup>- \$30
5. Free for All 1<sup>st</sup>- \$125 2<sup>nd</sup>- \$115 3<sup>rd</sup>- \$105 4<sup>th</sup>- \$95 5<sup>th</sup>- \$85 6<sup>th</sup>- \$75 7<sup>th</sup>- \$65 8<sup>th</sup>- \$55







## Oxen Teamsters Challenge Department 23

Start Time 11am

### **Kids Class Only**

- |                  |                        |                        |                        |                       |
|------------------|------------------------|------------------------|------------------------|-----------------------|
| 1. Showmanship   | 1 <sup>st</sup> - \$20 | 2 <sup>nd</sup> - \$15 | 3 <sup>rd</sup> - \$10 | 4 <sup>th</sup> - \$5 |
| 2. Trained Steer | 1 <sup>st</sup> - \$20 | 2 <sup>nd</sup> - \$15 | 3 <sup>rd</sup> - \$10 | 4 <sup>th</sup> - \$5 |
| 3. Cart          | 1 <sup>st</sup> - \$20 | 2 <sup>nd</sup> - \$15 | 3 <sup>rd</sup> - \$10 | 4 <sup>th</sup> - \$5 |

## Horse Pulls- Department 24

Superintendent: Kip Porter 413-297-4201

### Section A:

Sunday 10am - Scales open at 7am

Current Massachusetts Fairs Association Pulling Contest Rules will be followed. Also see Animal Health Regulations.

**Premiums:** The number of places paid will depend on the number of teams competing.

12-foot pull

- |               |                         |                         |                         |                         |                         |                         |                         |                        |
|---------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|
| 1. Under 3440 | 1 <sup>st</sup> - \$190 | 2 <sup>nd</sup> - \$160 | 3 <sup>rd</sup> - \$140 | 4 <sup>th</sup> - \$130 | 5 <sup>th</sup> - \$110 | 6 <sup>th</sup> - \$80  | 7 <sup>th</sup> - \$70  | 8 <sup>th</sup> - \$60 |
| 2. Over 3440  | 1 <sup>st</sup> - \$200 | 2 <sup>nd</sup> - \$180 | 3 <sup>rd</sup> - \$150 | 4 <sup>th</sup> - \$130 | 5 <sup>th</sup> - \$120 | 6 <sup>th</sup> - \$110 | 7 <sup>th</sup> - \$100 | 8 <sup>th</sup> - \$90 |

Class of Mini Horses Children drivers under 14

# **4X4 Truck Pull- Department 25**

**Superintendent:** Paul LaPointe 413-244-7412

## **Section A:**

Friday Weigh in 5:00 pm 6:00 pm Start

1.5800lbs	\$100- 1 <sup>st</sup>	\$75- 2 <sup>nd</sup>	\$50- 3 <sup>rd</sup>	\$25- 4 <sup>th</sup>
2.6500lbs	\$100- 1 <sup>st</sup>	\$75- 2 <sup>nd</sup>	\$50- 3 <sup>rd</sup>	\$25- 4 <sup>th</sup>

## **GENERAL RULES:**

### **HELMETS AND SEAT BELTS MUST BE USED BY ALL DRIVERS**

1. Entry fee of \$20.00 per vehicle per class. **All participants will pay gate admission.**
2. Operators must be over 16 1/2 years of age and must have parents written permission if under 18 years of age.
3. Any situations that may arise and is not covered by the rules will be left to the discretion of the judges.
4. **ALL DECISIONS OF THE JUDGES WILL BE FINAL.**
5. Loading of drag will be under the direction of the judges.
6. **NO USE OF ALCOHOLIC BEVERAGES WILL BE ALLOWED.**
7. Each contestant will provide one and only one hitch man to hook drag chain to truck.
8. No one will be allowed on the track except track officials and contestants. Track is defined as an area within 25 feet in any direction of the contest course boundaries. Any one in violation will result in disqualification of the contest.
9. Operator must remain seated during the pull.
10. Each vehicle may be entered in more than one class.
11. Vehicles will be weighed before each class starts and re-weighed after the class is over to qualify for premiums.
12. All vehicles pulling in a class must remain in the pit area.
13. Vehicle and drag must remain inside the boundaries of the contest course during the pull or will be disqualified.
14. All pulls made during a contest will be measured.

15. Track not to exceed 75' in length, 20' in width and all boundaries shall be lined.
16. All pulls shall be operated with two flagmen. Number one will be responsible for readiness of the track, pulling boat and contest. Number two will be responsible for the balance of the course.
17. When entering a class, all contestants will draw for position.
18. Contest to be governed by judge or judges with all decisions final. Judges have the right to stop and disqualify any vehicle if it is not being operated in such a manner that would be considered safe.
19. Contestant will designate his hitch man, anyone else will not be allowed on the track for safety reasons.
20. Four-wheel drive vehicles may run without tailgate or rear door for safer hook point visibility.
21. On the final draw, the operator who pulls the drag the greatest distance will be the winner.
22. All pulls must start with a tight hitch and no jerking is permitted. Contestants will be allowed two consecutive attempts or three minutes.

#### **TRUCK RULES:**

1. Pickups must have a bed with a floor, cab with closed doors, hood and fenders.
2. No dual wheels. Maximum wheel base is 148".
3. No nitrous oxide systems allowed.
4. No propane injection.
5. No portion of the vehicle may interfere with the sled hitch or sled during the pull.
6. The use of torque converters, automatic shift, etc. will be permitted.
7. Excessive loss of liquid by a vehicle while in forward motion during the contest on the track will be cause for disqualification, unless due to internal breakage.
8. Hitches & Drawbars:
  - A. Drawbars must be rigid in all directions, and must be equipped with a bolted steel-hitching device not more than 1" thick and with at least a 3" diameter opening. Cross-sectional thickness must be 7/8" minimum. Pulling point may not be more than 5" from the back edge of the hitching device.
  - B. The draw bar shall be no higher than 20" off the ground and no nearer than 36" from the center of the rear axle.

C. Winches may not be used in any way. Hitching must be to a bolted clevis or to a secure device approved by the judges.

9. Tires:

A. D.O.T. approved tires only. Tires cannot be changed or inflated after weighing.

B. No Sand Paddle Tires, No Paddle Tires, No tractor or equipment tires.

C. No studs or chains.

D. Rubber tires only.

10. Vehicle weight (any solid type of concrete or steel) securely fastened and mounted no higher and no wider than the general profile of the vehicle.

11. Front end weight may not extend further than 60" from the center of the axle.

12. All weights must be safely secured to the vehicle.

13. Weight cannot be moved after the vehicle has been weighed except on the slab within a three-minute period. Only the hitch man and driver may move these weights.

14. Rear weights must be securely bolted and be solid weights.

## Rabbits Department 26

Call Sherry 413-250-9823

**See General Exhibit Info and Rules and Mass Animal Health Rules**

Please include Breed, Variety, Class, Color and Sex

Section A: Premiums: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50

1. Junior Buck
2. Junior Doe
3. Senior Buck
4. Senior Doe
5. Intermediate Buck
6. Intermediate Doe
7. Pet Class
8. Meat Pen

# Kid's Blueberry Pie Eating Contest

Saturday Time TBA

Age Categories:

5-9 yrs

10-14 yrs



# Youth Farm Olympics

Ages Categories:

5-7 yrs

8-10 yrs

11-13 yrs

14-16 yrs

Teams will consist of 2-4 members and will be responsible for accomplishing 4-6 farm related activities to show teamwork and cooperation.

